



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

8 – 10 – 23

This week: *Isa 5:1-7; Phil 4:6-9; Mt 21:33-43*

Next week: *Isa 25:6-10; Phil 4:12-14, 19-20; Mt 22:1-14*



The parable in the Gospel today is an argument against *complacency*.

It can be easy for those in an established religion to become complacent, arrogant, superior.

It was the situation Jesus found in his own period of history.

But his parable is a warning that God's love extends particularly, as the Second Reading reminds us, to those whose **hearts** are noble and good.

*Simply naming ourselves as 'Christian' and 'Catholic' is not good enough:
It's about how we live that out in practice.*

We can give ourselves noble labels till the cows come home – the question is whether we *really* try to reflect the God of love we believe in.

Fr Colin



The Year 12 students at our HSC/IB Mass last Tuesday night. For more photos and news of the event see the back page of today's bulletin.

**Monthly Youth
& Family Mass:**

Next Sunday 15th

**(as usual at the earlier time
of 5:30pm)**

**And followed by pot-luck
dinner in St Brigid's Hall.**

Part 1 of a letter to the world
from Pope Francis
on the climate crisis.
(published just this last week)
appears on page 3 today.

PARISH BLESSING OF ANIMALS

Last Wednesday we celebrated the feast day of St Francis of Assisi. We will have our annual **blessing of animals**

**next Sunday 15th October
at 11:30am**

**in the undercroft of Holy Family School at Lindfield
(completely sheltered in case of
heat or rain!).**



This is for the whole parish – our two communities. Please bring your pets, however large or small, to be blessed and to be celebrated as part of God's creation.

IMMACULATE HEART OF MARY CHURCH, KILLARA

SAVE THE DATE
**Sunday
26 November
2023**
JOIN US

**killara
church 60th
ANNIVERSARY**

For a Mass celebrated by **Bishop Anthony Randazzo**
at 10.15am in Killara Church (No Mass at Lindfield)
Followed by festivities for the whole family

For inquiries or to send in photos for the album
please email us on
parishoffice@lindfieldkillara.org.au

*As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.
We also pay our respects to Elders past and present.*

As the referendum approaches it may be helpful to have read the 'Uluru Statement from the Heart', the agreed statement of the 250 indigenous leaders from around the country who met at Uluru in 2017.

ULURU STATEMENT FROM THE HEART

We, gathered at the 2017 National Constitutional Convention, coming from all points of the southern sky, make this statement from the heart:

Our Aboriginal and Torres Strait Islander tribes were the first sovereign Nations of the Australian continent and its adjacent islands, and possessed it under our own laws and customs. This our ancestors did, according to the reckoning of our culture, from the Creation, according to the common law from 'time immemorial', and according to science more than 60,000 years ago.

This sovereignty is a spiritual notion: the ancestral tie between the land, or 'mother nature', and the Aboriginal and Torres Strait Islander peoples who were born therefrom, remain attached thereto, and must one day return thither to be united with our ancestors. This link is the basis of the ownership of the soil, or better, of sovereignty. It has never been ceded or extinguished, and co-exists with the sovereignty of the Crown.

How could it be otherwise? That peoples possessed a land for sixty millennia and this sacred link disappears from world history in merely the last two hundred years?

With substantive constitutional change and structural reform, we believe this ancient sovereignty can shine through as a fuller expression of Australia's nationhood.

Proportionally, we are the most incarcerated people on the planet. We are not an innately criminal people. Our children are alienated from their families at unprecedented rates. This cannot be because we have no love for them. And our youth languish in detention in obscene numbers. They should be our hope for the future. These dimensions of our crisis tell plainly the structural nature of our problem. *This is the torment of our powerlessness.*

We seek constitutional reforms to empower our people and take a rightful place in our own country.

When we have power over our destiny our children will flourish. They will walk in two worlds and their culture will be a gift to their country. We call for the establishment of a First Nations Voice enshrined in the Constitution.

Makarrata is the culmination of our agenda: *the coming together after a struggle*. It captures our aspirations for a fair and truthful relationship with the people of Australia and a better future for our children based on justice and self-determination.

We seek a Makarrata Commission to supervise a process of agreement-making between governments and First Nations and truth-telling about our history.

In 1967 we were counted, in 2017 we seek to be heard. We leave base camp and start our trek across this vast country. We invite you to walk with us in a movement of the Australian people for a better future.

OUR MONTHLY HEALING MASS



will be celebrated **this Friday 13th October** at 10am in our church at Killara.

Morning tea in St Joseph's Hall will follow Mass.

OUR ANNUAL THANK YOU EVENING FOR VOLUNTEERS

This evening not only gives us a chance to say thank you to all those who serve in any way in the parish, small or large, but is also an important opportunity to build our parish community. Please be there! *Fr Colin*

Tuesday 14th November

beginning with Mass at 7:30pm at Lindfield and followed by food and drinks in St Brigid's Hall above the church.

RSVP details will be provided in due course.



APOSTOLIC EXHORTATION
LAUDATE DEUM
OF THE HOLY FATHER FRANCIS
TO ALL PEOPLE OF GOOD WILL
ON THE CLIMATE CRISIS

3

Pope Francis issued this letter to the world last Wednesday, the feast of St Francis of Assisi. We will serialise it here over the next few weeks.

1. "Praise God for all his creatures". This was the message that Saint Francis of Assisi proclaimed by his life, his canticles and all his actions. In this way, he accepted the invitation of the biblical Psalms and reflected the sensitivity of Jesus before the creatures of his Father: "Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these" (Mt 6:28-29). "Are not five sparrows sold for two pennies? Yet not one of them is forgotten in God's sight" (Lk 12:6). How can we not admire this tenderness of Jesus for all the beings that accompany us along the way!

2. Eight years have passed since I published the Encyclical Letter *Laudato Si'*, when I wanted to share with all of you, my brothers and sisters of our suffering planet, my heartfelt concerns about the care of our common home. Yet, with the passage of time, I have realized that our responses have not been adequate, while the world in which we live is collapsing and may be nearing the breaking point. In addition to this possibility, it is indubitable that the impact of climate change will increasingly prejudice the lives and families of many persons. We will feel its effects in the areas of healthcare, sources of employment, access to resources, housing, forced migrations, etc.

3. This is a global social issue and one intimately related to the dignity of human life. The Bishops of the United States have expressed very well this social meaning of our concern about climate change, which goes beyond a merely ecological approach, because "our care for one another and our care for the earth are intimately bound together. Climate change is one of the principal challenges facing society and the global community. The effects of climate change are borne by the most vulnerable people, whether at home or around the world". [1] In a few words, the Bishops assembled for the Synod for Amazonia said the same thing: "Attacks on nature have consequences for people's lives". [2] And to express bluntly that this is no longer a secondary or ideological question, but a drama that harms us all, the African bishops stated that climate change makes manifest "a tragic & striking example of structural sin". [3]

4. The reflection and information that we can gather from these past eight years allow us to clarify and complete what we were able to state some time ago. For this reason, and because the situation is now even more pressing, I have wished to share these pages with you.

1. THE GLOBAL CLIMATE CRISIS

5. Despite all attempts to deny, conceal, gloss over or relativise the issue, the signs of climate change are here and increasingly evident. No one can ignore the fact that in recent years we have witnessed extreme weather phenomena, frequent periods of unusual heat, drought and other cries of protest on the part of the earth that are only a few palpable expressions of a silent disease that affects everyone. Admittedly, not every concrete catastrophe ought to be attributed to global climate change. Nonetheless, it is verifiable that specific climate changes provoked by humanity are notably heightening the probability of extreme phenomena that are increasingly frequent and intense. For this reason, we know that every time the global temperature increases by 0.5° C, the intensity and frequency of great rains and floods increase in some areas and severe droughts in others, extreme heat waves in some places and heavy snowfall in others. [4] If up to now we could have heat waves several times a year, what will happen if the global temperature increases by 1.5°C, which we are approaching? Those heat waves will be much more

frequent and with greater intensity. If it should rise above 2 degrees, the icecaps of Greenland and a large part of Antarctica [5] will melt completely, with immensely grave consequences for everyone.

Resistance and confusion

6. In recent years, some have chosen to deride these facts. They bring up allegedly solid scientific data, like the fact that the planet has always had, and will have, periods of cooling and warming. They forget to mention another relevant datum: that what we are presently experiencing is an unusual acceleration of warming, at such a speed that it will take only one generation – not centuries or millennia – in order to verify it. The rise in the sea level and the melting of glaciers can be easily perceived by an individual in his or her lifetime, and probably in a few years many populations will have to move their homes because of these facts.

7. In order to ridicule those who speak of global warming, it is pointed out that intermittent periods of extreme cold regularly occur. One fails to mention that this & other extraordinary symptoms are nothing but diverse alternative expressions of the same cause: the global imbalance that is provoking the warming of the planet. Droughts & floods, the dried-up lakes, communities swept away by flooding ultimately have the same origin. At the same time, if we speak of a global phenomenon, we can't confuse this with sporadic events explained in good part by local factors.

8. Lack of information leads to confusion between large-scale climate projections that involve long periods of time – we are talking about decades at least – with weather forecasts that at most can cover a few weeks. When we speak of climate change, we are referring to a global reality – & constant local variations – that persists for decades.

9. In an attempt to simplify reality, there are those who would place responsibility on the poor, since they have many children, and even attempt to resolve the problem by mutilating women in less developed countries. As usual, it would seem that everything is the fault of the poor. Yet the reality is that a low, richer percentage of the planet contaminates more than the poorest 50% of the total world population, and that per capita emissions of the richer countries are much greater than those of the poorer ones. [6] How can we forget that Africa, home to more than half of the world's poorest people, is responsible for a minimal portion of historic emissions?

10. It is often heard also that efforts to mitigate climate change by reducing the use of fossil fuels and developing cleaner energy sources will lead to a reduction in the number of jobs. What is happening is that millions of people are losing their jobs due to different effects of climate change: rising sea levels, droughts and other phenomena affecting the planet have left many people adrift. Conversely, the transition to renewable forms of energy, properly managed, as well as efforts to adapt to the damage caused by climate change, are capable of generating countless jobs in different sectors. This demands that politicians and business leaders should even now be concerning themselves with it. *(to be cont'd)*

[1] UNITED STATES CONFERENCE OF CATHOLIC BISHOPS, *Global Climate Change Background*, 2019.

[2] SPECIAL ASSEMBLY FOR THE PAN-AMAZONIAN REGION, *Final Document*, October 2019, 10: AAS 111 (2019), 1744.

[3] SYMPOSIUM OF EPISCOPAL CONFERENCES OF AFRICA AND MADAGASCAR (SECAM), *African Climate Dialogues Communiqué*, Nairobi, 17 October 2022.

[4] Cf. INTERGOVERNMENTAL PANEL ON CLIMATE CHANGE (IPCC), *Climate Change 2021, The Physical Science Basis*, Cambridge and New York, 2021, B.2.2.

[5] Cf. ID., *Climate Change 2023, Synthesis Report, Summary for Policymakers*, B.3.2. For the 2023 Report, see https://www.ipcc.ch/report/ar6/syr/downloads/report/IPCC_AR6_SYR_SPM.pdf.

Hymns for Twenty-Seventh Sunday in Ordinary Time

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM

Ps 79:9, 12-16, 19-20

You brought a vine out of Egypt;
to plant it you drove out the nations.
It stretched out its branches to the sea,
to the Great River it stretched out its shoots.

Then why have you broken down its walls?

It is plucked by all who pass by.

It is ravaged by the boar of the forest,
devoured by the beasts of the field.

God of hosts, turn again, we implore,
look down from heaven and see.

Visit this vine and protect it,
the vine your right hand has planted.

And we shall never forsake you again:

give us life that we may call upon your name.

God of hosts, bring us back;

let your face shine on us and we shall be saved.

GOSPEL ACCLAMATION: (John 15:15)

Alleluia, alleluia! I call you friends, says the Lord,
because I have made known to you everything I have
learnt from my Father. Alleluia!

THE APOSTLES' CREED

I believe in one God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

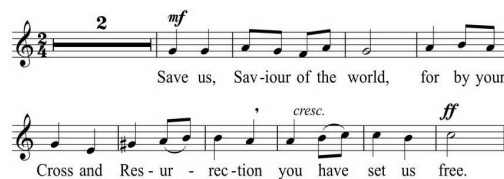
(all bow at the following words in bold):

**who was conceived by the Holy Spirit,
born of the Virgin Mary,**

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

MEMORIAL ACCLAMATION



Mass Shalom (Revised) Bro. Colin Smith and Paul Mason All rights reserved. 641752.

FR RICHARD ROHR OFM'S MEDITATION : JESUS IS A WHOLEMAKER

Franciscan author Ilia Delio understands Jesus as a "wholemaker" who gathers and heals disconnected and wounded parts of individuals and communities:

The Gospels open with the word metanoia, "repent," indicating a summons to a complete change of life for both the individual and society. This change is not a single event but a permanent newness of life. Christianity ... is more dynamic than the classical hierarchic pyramid with God at the top, humans in the middle, and plant and animal life below. The new Christian order is not about fixity of place in the hierarchy but inclusiveness within the whole concept of order itself, a holarchy [a system of "holons," or parts that also make up a whole, such as a seed]. Jesus' intimate experience of God and his self-identity with the Father ("The Father and I are one,") empower him to act in the name of love by healing and reconciling all that is unloved in human persons. He gathers what is scattered, healing the sick, eating with sinners, speaking with women, dining with tax collectors and Gentiles, dealing with each person as one called into greater wholeness. The story of Jesus' encounter with the Samaritan woman (John 4:4-26) shows the new religious consciousness that erupts in this man from Galilee....

In his encounter with the woman at the well, Jesus broke three Jewish customs: first, he spoke to a woman; second, she was a Samaritan woman, a group the Jews traditionally

despised; & third, he asked her to get him a drink of water, which would have made him ceremonially unclean from using her cup or jar. This shocked the woman at the well. But Jesus lived in unrestrained love, inwardly free from laws & customs that hindered wholeness & community.

Jesus prioritizes what Delio calls a "love that makes whole" and heals through an ever-greater unity between God, people, and creation:

Jesus was a "wholemaker," bringing together those who were divided, separated, or left out of the whole. He initiated a new way of "catholicity," a gathering together of persons in love. At the end of his life he prayed: "That they will all be one, just as you and I are one—as you are in me, Father, and I am in you. And may they be in us so that the world will believe you sent me" (John 17:21). He gathered together what was divided and confronted systems that diminished, marginalized, or excluded human persons. He challenged others not by argument or attack but out of a deep center of love. Jesus said, "Do not resist an evil person. If someone strikes you on the right cheek, turn to him the other also" (Matthew 5:39). Faith in Christ should move us to be loving and free, to create new wholes, and in doing so, to create a new future for the human person, for society, and for the whole earthly community.

OUR PARISH LITURGICAL LIFE :

6

SUNDAY MASS

KILLARA CHURCH :

5:30pm Vigil 9.00am

LINDFIELD CHURCH

6.00pm Vigil 8.30 am 10.15am **
12 noon Chinese Mass
6:00pm*

* On the 3rd Sunday of the month the Youth and Family Mass is at the earlier time of 5:30pm.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir.

WEEKDAY MASS this week:

TWENTY-SEVENTH WEEK IN ORDINARY TIME

Mon: No Mass this week
Tues. 1pm Lindfield
Wed 10am Lindfield *Memoria, Pope St John XXIII*
Thurs.: 10am Lindfield
Fri.: 10am Killara (Healing Mass)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

PARKING

Lindfield: parking available in church grounds & in large undercroft area of school. Parking for disabled/elderly on internal parish road. Also Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass..

Killara: parking in new parish carpark and in street.

SUNDAY MASS ROSTER

Saturday		7 Oct.	14 Oct.
Lindfield	6:00 pm	Fr Colin	Fr Colin
Killara	5:30 pm	Fr David Strong	Fr Marek Woldan
Sunday		8 Oct.	15 Oct.
Lindfield	8:30 am	Fr Colin	Fr Colin
Killara	9:00 am	Fr David Strong	Fr Joey Frez
Lindfield	10:15 am	Fr Colin	Fr Colin
Lindfield	12:00 pm	Fr M. Goonan	Fr David Ranson
Lindfield	6:00pm	Fr Colin	5:30pm:Fr Colin

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Fr Thomas Alackakunnel VC, Assistant Priest

thomas@lindfieldkillara.org.au; 0421 406 162

Parish Office Hours: Tue-Fri. ~ 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For contact information for all of our parish team go to our parish website and click on 'Our Parish' and then 'Parish Staff and Contacts'.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.9416 7200

Principal: Mrs Pauline Dinale

PARISH DIARY

OCTOBER

Sun. 8th	10:15am	Children's Mass with choir followed by morning tea.
Wed. 11th	8:00am	Meditation (online)
	7:30pm	Scripture study (online)
Fri. 13th	10:00am	Healing Mass & morning tea at Killara
Sun. 15th	11:30am	Blessing of animals at Lindfield
	5:30pm	Youth and Family Mass followed by potluck dinner.
Wed. 18th	8:00am	Meditation (online)
	11:00am	Scripture study (online)
Sunday 22nd	10:15am	Children's Mass and morning tea to welcome Kindergarten families for 2024
Tues. 24th	7:30pm	Parish Pastoral Council
Wed. 25th	8:00am	Meditation (online)
	7:30pm	Scripture study (online)

From Fr Colin: my apologies that at present I'm not having my usual turn at celebrating our Sunday Masses at Killara—the reason is that during Fr Thomas' break we are relying on visiting priests to help us each weekend and it is much easier to find a priest for two Masses rather than three. Once Fr Thomas is back we'll return to our usual pattern.

Ways that you can support our parish

- ♦ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

Second Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR



- ♦ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:

OR

- ♦ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to 2i.b. for the form. or simply email accounts@lindfieldkillara.org.au for assistance.

- ♦ The TAP MACHINES are available in our two churches.

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Vic Gilles, Margaret and Bill Stanley, Shaunagh Ward-Jackson, Val Roberts, Helen Arena, Chris Mackin, Keith John McCormick, Santoso Wardjiman, Thannous Takchi, Alison Pryde, .

Anniversary: Bill Bye, Aleykuttel Alackakunnel, Lawrence Dwyer, Beryl Cates, Tony Williams, Brian and Mark Harrington.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Mary Moran, Gerry McCormack, Wolfgang Liers, Teresita Borthwick, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Ophelia Mari Umali, Rosanna Comastri, Janette Brennan **And for all affected by COVID.**

常年期第二十七主日 8.10.2023

讀經一 (萬軍上主的葡萄園，就是以色列家。)**恭讀依撒意亞先知書 5:1-7**

我要為我的愛友，謳唱一首有關他葡萄園的情歌：我的愛友，有一座葡萄園，位於肥沃的山崗上；他翻掘了土地，除去了石塊，栽種了精選的葡萄樹，園中築了一座守望台，又鑿了一個榨酒池。他原希望葡萄園出產好葡萄，但它卻出產了野葡萄。

耶路撒冷的居民和猶大人啊！現在請你們，在我與我葡萄園之間，判別是非：我為我的葡萄園所能做的，還有什麼沒有做到？我原希望它出產好葡萄，為什麼卻出產了野葡萄？

現在，我要告訴你們，我將怎樣對待我的葡萄園：我必撤去它的籬笆，讓它被吞噬；拆毀它的園牆，讓它受踐踏；我要使它變成荒地，不再修剪，不再耕鋤；荊棘和蒺藜，將叢叢而生；並且我要命令雲彩，不再給它降下時雨。

萬軍上主的葡萄園，就是以色列家，而猶大人，即是他鍾愛的幼苗。上主原希望正義，看，竟是流血；上主原希望公平，看，卻是冤孽！

——上主的話。(默想片刻)

答唱詠 詠 80:9,12,13-14,15-16,19-20

【答】：萬軍上主的葡萄園，就是以色列家。

(依 5:7)

領：你從埃及移來一棵葡萄樹。你把異民趕走，而種植這樹。它的枝蔓，伸展到海涯；它的根苗，綿延到河壩。【答】

領：你為何拆毀了它的籬笆，任憑過路的人去砍伐，使森林的野豬去踐踏，使田間的野獸去吃它？【答】

領：萬軍的天主，求你領我們回去；求你從高天之上，垂視和憐恤！求你常看顧這葡萄樹，及你右手種植的園圃；保護你所培養的小樹。【答】

領：從此，我們再不願意離開你；請賜我們生存，為能傳揚你的名。上主，萬軍的天主，求你復興我們；請顯示你的慈顏，好拯救我們！【答】

讀經二 (這一切你們都該實行；這樣，賜平安的)

天主，必與你們同在。)

恭讀聖保祿宗徒致斐理伯人書 4:6-9

弟兄姊妹們：

你們什麼也不要掛慮，只在一切事上，以懇求和祈禱，懷著感謝之心，向天主呈上你們的請求；這樣，天主那超乎各種思想的平安，必要在基督耶穌內，固守你們的心思念慮。

此外，弟兄們！凡是真實的，凡是高

尚的，凡是正義的，凡是純潔的，凡是可愛的，凡是榮譽的，不管是美德，不管是稱譽：這一切，你們都該思念；凡你們在我身上所學得的，所領受的，所聽見的，所看到的：這一切，你們都該實行。這樣，賜平安的天主，必與你們同在。

——上主的話。(默想片刻)

福音前歡呼 (若 15:16)

領：亞肋路亞。

眾：亞肋路亞。

領：主說：我揀選了你們，並派你們去結常存的果實。

眾：亞肋路亞。

福音 (他把葡萄園，另租給按時給他繳納出產的園戶。)**恭讀聖瑪竇福音 21:33-43**

那時候，耶穌對司祭長和民間長老說：

「你們再聽一個比喻吧！從前有一個家主，培植了一個葡萄園，周圍圍上籬笆，園內掘了一個榨酒池，築了一座守望台，把它租給園戶，就離開了本國。快到收成的時候，家主打發僕人，到園戶那裡，去收取果子。園戶捉住了僕人，將一個鞭打了，將一個殺死了，將另一個用石頭砸死了。家主再打發一些僕人去，人數比以前還多；園戶也照樣對待了他們。

「最後，家主打發自己的兒子，到園戶那裡去。家主心想：他們會敬重我的兒子。

「但園戶一看見是兒子，就彼此說：這是繼承人，來！我們殺掉他，我們就能得到他的產業。於是，園戶捉住家主的兒子，把他推到葡萄園外面，殺了。

「那麼，當葡萄園的主人回來時，他要怎樣處置那些園戶呢？」

司祭長和民間長老回答說：「要凶惡地消滅那些凶惡的人，把葡萄園，另租給按時給他繳納出產的園戶。」

耶穌對他們說：「『匠人棄而不用』的石頭，反而成了屋角的基石；那是上主的所作所為，在我們眼中，神妙莫測！這句經文，你們沒有讀過嗎？」

「為此，我對你們說：天主的國，必由你們當中奪去，而交給結果實的外邦人。」

——上主的話。(講道後默想片刻)

****華人天主教會北區中心****

主日彌撒正午12時

主日學12noon

10月玫瑰月頌唸玫瑰經上午11:45

(彌撒前舉行) 請各教友參加彌撒後午餐聚會

牧職修女 司徒金美修女

0419 426 899

北區中心聯絡 Gloria Cheung

0416 118 089

NEWS RE THE CHINESE CATHOLIC COMMUNITY MASS

We are pleased to advise that the Chinese Catholic Community Mass at 12 noon on Sundays at Lindfield will once again be celebrated every Sunday.



For a synodal Church

The gathering of the Synod called by Pope Francis began in Rome last Wednesday.

Pope Francis invites us all to join in prayer for this

historic gathering of bishops, priests, religious and laity as they reflect on the call to be a more synodal - that is, collaborative and discerning - Church.

Among the many hundreds of participants from around the world will be included our own Bishop, Most Rev. Anthony Randazzo and our Diocesan Chancellor, Mrs Kelly Paget.

For a better understanding of 'synodality', the way of being Church that Pope Francis is calling us to embrace, you can:

- ♦ look at a webinar by Bishop Shane MacKinley by clicking on the hotlink box 'SYNOD 2023' on the homepage of our parish website (www.lindfieldkillara.org.au).
- ♦ read an excellent article on this topic by Fr David Ranson (at the same location on our website).

\$10 ENTRY

CORPUS CHRISTI PARISH

5 NOV 2023

2-4 PM

\$10 RAFFLE

Praise & Worship

FUNDRAISER
for priest's presbytery and office build

& CELEBRATING
70 years as a parish

- Singing together in Praise
- Community building
- Snacks and drinks
- Incredible raffle

THE DEATH OF STALIN

The rehabilitation of Stalin has for years been a fixture of Russian public life. I thought it time to watch at last Armando Iannucci's *The Death of Stalin* from 2018. Quite how one might make of this subject a comedy had defied my imagination, but Iannucci did somehow manage. The cast is exceptional. Made up largely of theatrical actors, it confers on the film something of the dignity and intensity of a play performed on stage, which in turn justifies liberties taken with historical details and sequence. We are given to observe the dissection of a body politic reduced to a corpse. The only ligament left holding it together is fear. 'The humor', wrote Anthony Lane in *The New Yorker*, 'is so black that it might have been pumped out of the ground. To defend the film as accurate would be fruitless. Yet the compression of time is allowable, because the panic and the fawning dread [...] ring all too true. Here is a society on the verge of a nervous breakdown.' Unsettling light is thrown on things going on right now.

(from the website ('Coram Fratibus') of Bishop Eric Varden ocsa. Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)



The Special Blessing

HSC/IB Mass was a huge success!!!

Thank You everyone!



The Music Ministry



Huge thank you to Andrew & Mikaela for handing out the exam care packs to all the students



HSC/IB CARE PACK

A little something for you as you prepare for your HSC exams.

Some Camomile Tea that you can drink to help reduce stress & promote good sleep. A special Fragrant Candle that you can light up when you want some quiet time to pray and relax after a long day of revision. And a Rosary Chaplet that were hand made by our Kindies from The Holy Family Catholic Primary School that can accompany you in your prayers. You are always welcome any day of the week to visit the church and be comforted in His quiet presence.

"Fear not for I am with you. Be not dismayed for I am your God. I will strengthen you, I will help you." - Isaiah 41:10

Lindfield Killara Parish
email: youth@lindfieldkillara.org.au

3 October 2023



the Big Gathering after Mass



The Team behind HSC/IB Mass 2023

Thank you to all who have made this year's mass extra special. Wishing all the students the best in the exams!

We hope you felt the love & support of the Parish & the community. See you all in church soon!

Check out <https://www.facebook.com/lindfield.killara> for more photos Joanna (Youth Ministry-youth@lindfieldkillara.org.au)

"FOR WHERE TWO OR THREE GATHER TOGETHER IN MY NAME, THERE I AM WITH THEM"

MATTHEW 18:20

OCTOBER 6, 2023. FRIDAY, 10:30AM
2023年10月6日(星期五, 上午10:30点)

ROSARY PRAYER GROUP

TIME: 1030AM - 12NN (RIGHT AFTER OUR 10AM MASS)
VENUE: HOLY FAMILY CHURCH LINDFIELD (THE GLASS ROOM).

A GATHERING FOR PARENTS, CARERS & GUARDIANS
TO FIND A QUIET SPACE TO PRAY THE ROSARY, JOURNEY IN FAITH, SHARE A MEAL & FIND JOY IN MEETING NEW FRIENDS

快来加入我们的念珠祈祷吧!

INTERESTED TO JOIN US? EMAIL JOANNA (YOUTH@LINDFIELDKILLARA.ORG.AU)

We look forward to welcoming your presence!

LINDFIELD - KILLARA PARISH

Invites all Years 3-6

2ND SUNDAYS OF THE MONTH
SEPT 10. OCT 8. NOV 12

11:15 AM - 12:00 PM @ THE GLASS ROOM (HOLY FAMILY CHURCH)

- ✓ Meet new friends
- ✓ Know what makes you special
- ✓ Join the fun with your friends

"Train up a child in the way they should go: and when they are old, they will not depart from it" Proverbs 22:6

REGISTRATION IS ESSENTIAL!

EMAIL: YOUTH@LINDFIELDKILLARA.ORG.AU
(INCLUDE YOUR CHILD'S NAME, AGE, SCHOOL & PARENTS/GUARDIAN NAME)
CONTACT: JOANNA JOY ONG (YOUTH MINISTRY COORDINATOR)

Universal Instruments
est. 1986

SURVEY and LASER SPECIALISTS

Henry & Gloria Cheung, Parishioners
326 Pacific Hwy, Lindfield
Ph 9416 5335 Fax 9416 1538
E sales@universalinstruments.com.au

Camille HAIR Designs

Hair designed for your life and style

New HAIR SALON
@ East Lindfield Shops

23 year Excellent Service experience
for Women, Men and Children

Reasonable prices - Super convenient
Very accessible

☎ Text/Call 0401 616 615

📍 (enter via Pleasant Ave)



Mike O'Shea
Parishioner

Trusted Senior Sales Consultant for over 20 years. Mazda Artarmon is a family owned business for more than 40 years.

Please mention this ad for the VIP Special.

☎ 0401 220 878

✉ michaelo@artarmonmazda.com.au

RENOVATIONS & BUILDING MAINTENANCE
CHRIS IACONO

Parishioner

All work large and small

Lic 89879c Fully Insured

50 years experience

0412 256 616

chris.iacono@bigpond.com

Lindfield Dental Practice
Adj Assoc Prof Peter Chung



Open: Mon - Sat
P: 9416 5000

Suite 1, 345 Pacific Hwy
(Scholastic Bldg)

**COULD YOU
ADVERTISE HERE
AND SUPPORT OUR
PARISH?**